



NORTHERN ARIZONA JR. LIVESTOCK ASSOCIATION  
 Coconino County Jr. Livestock Auction  
 MARKET LAMB REGISTRATION FORM

Lambs must be owned & in exhibitor's possession by June 15

**This Form Must Be Postmarked On or Before JUNE 22**

EXHIBITOR \_\_\_\_\_ CLUB \_\_\_\_\_

BREED \_\_\_\_\_ EAR TAG # \_\_\_\_\_ BACK-UP/BREED \_\_\_\_\_ EAR TAG # \_\_\_\_\_

*Immediate family members may register the same Back-Up Lamb; not to exceed 2 registered animals, per exhibitor.*

**All Registration Forms need to include BILL OF SALE OR ARIZONA SEASONAL PASS & 2 Pictures.**

***WEIGH-IN REQUIREMENTS:***

In accordance with Arizona State law (ARS 3-1346, Section R3-2-703) all exhibitors exhibiting cattle, sheep or goats, must present at the time of weigh-in an **Arizona Department Agriculture Seasonal Pass** in order to show. Each Pass/Certificate must have the specific exhibitors name listed on the Pass for the animal they intend to show. <https://agriculture.az.gov/seasonal-pass-application>

***Bill of Sale must include:***

- Date of purchase.
- Name and address of seller
- Lambs breed, gender, ear tag notches.
- Name and address of buyer; that's your name and address.
- You do not need to include the price.

***Picture Instructions***

- Pictures must be color, 4"x6" not larger
- 1<sup>st</sup> picture must clearly show side profile of lamb and face of exhibitor.
- 2<sup>nd</sup> picture must clearly show NAJLA tag in ear.
- Write name and ear tag# on the back of picture.
- Please print your picture on photo paper.

**EAR TAGS:** If the official NAJLA Ear Tag comes out, you must contact NAJLA immediately for a replacement. If you do not have the original NAJLA Ear Tag on your lamb, you will not be allowed to check in at the Fair.

EXHIBITOR SIGNATURE \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

SIGNATURE OF PARENT/ GUARDIAN: \_\_\_\_\_ Date \_\_\_\_\_

Email address of Parent \_\_\_\_\_ PHONE # \_\_\_\_\_

4-H PROJECT LEADER SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

As the current 4-H Project Leader, I certify that the exhibitor is in good standing with our organization and has owned and cared for the above animals in accordance with ownership deadline dates

**Mail entries to: NAJLA - PO Box 3472 - Flagstaff, AZ 86003 (928) 380-8143**

**LATE REGISTRATION NOTICE**

Registrations postmarked after the Postmark deadline; but no later than one week, will be charged a late fee of \$100 PER REGISTRATION