



NORTHERN ARIZONA JR. LIVESTOCK ASSOCIATION
 Coconino County Jr. Livestock Auction
 MARKET SWINE REGISTRATION FORM

SWINE MUST BE OWNED & IN EXHIBITOR'S POSSESSION BY JUNE 15th

THIS FORM MUST BE POSTMARKED ON OR BEFORE JUNE 22

EXHIBITOR _____ 4-H CLUB _____

BREED _____ GILT _____ BARROW _____ EAR NOTCH# _____ - _____ NAJLA EAR TAG # _____

BACK-UP _____ GILT _____ BARROW _____ EAR NOTCH# _____ - _____ NAJLA EAR TAG # _____

*Immediate family members may register the same Back-up Pig. Family members may register each other's primary pig as their Back-up Pig, not to exceed more than 2 pigs per exhibitor.

All Registration Forms must include the following: copy of your Bill of Sale or Arizona Seasonal Pass

Bill of Sale must include:

- Date of purchase.
- Name and address of seller and their Premise Id #
- Pigs breed, gender, ear tag notches.
- Name and address of buyer; that's your name and address.
- You do not need to include the price.
- Send a copy, keep your original.

Picture Instructions

- Pictures must be 4x6, not larger and in color
- Pictures must be on photo type paper
- 1st picture must clearly show complete side profile of pig and face of exhibitor.
- 2nd picture must clearly show NAJLA tag in ear.
- Write your name and ear tag# on the back of photo.

WEIGH- IN REQUIREMENTS: In accordance with Arizona State law all exhibitors exhibiting swine must present an Arizona Seasonal Pass at Check-In/Weigh-In. Each Seasonal Pass must have the exhibitors name listed on the Seasonal Pass for the animal they intend to show. Download form at <https://agriculture.az.gov/seasonal-passes> or contact the Arizona Department of Agriculture (602) 542-6407. Be aware that pigs originating from outside of Arizona have additional requirements.

EAR TAGS: If the NAJLA ear tag comes out, you must contact NAJLA immediately for a replacement. If you do not have the original NAJLA Ear Tag on your animal, you will not be allowed to check in at the Fair.

EXHIBITOR SIGNATURE _____ Birthdate ____/____/____ Grade _____

Address _____ City _____ Zip _____

SIGNATURE OF PARENT/ GUARDIAN: _____ Date _____

Email address of Parent _____ PHONE # _____

4-H PROJECT LEADER SIGNATURE _____ Date _____

As the current 4-H Project Leader, I certify that the exhibitor is in good standing with our organization and has owned and cared for the above animals in accordance with ownership deadline dates.

Mail entries to: NAJLA - PO Box 3472 - Flagstaff, AZ 86003 (928) 380-8143

LATE REGISTRATION NOTICE

Market Registrations postmarked after the Postmark deadline; but no later than one week, will be charged a late fee of \$100. PER REGISTRATION